

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S. P. S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530661
3	SCHOOL CODE (IF APPLICABLE)	80112
4	COMPLETE ADDRESS WITH PIN CODE	NEAR DURGA STONE CRASHER, CRASHER, HARIDWAR, UTTARAKHAND - 247663
5	PRINCIPAL NAME	SNEH
6	PRINCIPAL QUALIFICATION	MSC. , B.ED.
7	SCHOOL EMAIL ID	80112@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	09997809262

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.spspublicschool.com/pdf/SCHOOL%20AFFILIATION.pdf">https://www.spspublicschool.com/pdf/SCHOOL%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.spspublicschool.com/pdf/Trust%20Deed.pdf">https://www.spspublicschool.com/pdf/Trust%20Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.spspublicschool.com/pdf/NOC.pdf">https://www.spspublicschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.spspublicschool.com/pdf/RECOGNITION%20CERTIFICATE.pdf">https://www.spspublicschool.com/pdf/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.spspublicschool.com/pdf/Building%20Certificate.pdf">https://www.spspublicschool.com/pdf/Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.spspublicschool.com/pdf/fire%20safety.pdf">https://www.spspublicschool.com/pdf/fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.spspublicschool.com/pdf/SELF%20-%20CERTIFICATION%20PROFORMA.pdf">https://www.spspublicschool.com/pdf/SELF%20-%20CERTIFICATION%20PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.spspublicschool.com/pdf/SANITATION%20CERTIFICATE.pdf">https://www.spspublicschool.com/pdf/SANITATION%20CERTIFICATE.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.spspublicschool.com/pdf/FEE%20STRUCTURE.pdf">https://www.spspublicschool.com/pdf/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.spspublicschool.com/pdf/SPS%20PUBLIC%20SCHOOL%20Calendar%202023-24.pdf">https://www.spspublicschool.com/pdf/SPS%20PUBLIC%20SCHOOL%20Calendar%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.spspublicschool.com/pdf/SCHOOL%20MANAGEMENT%20COMMITTEE%20SMC.pdf">https://www.spspublicschool.com/pdf/SCHOOL%20MANAGEMENT%20COMMITTEE%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.spspublicschool.com/pdf/PARENTS%20TEACHER%20ASSOCIATION%20PTA%20MEMBERS.pdf">https://www.spspublicschool.com/pdf/PARENTS%20TEACHER%20ASSOCIATION%20PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.spspublicschool.com">https://www.spspublicschool.com</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SNEH
2	TOTAL NO. OF TEACHERS	10
	PGT	1
	TGT	7
	PRT	2
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	5	5	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	spspubschool@gmail.com

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Sneh	PRINCIPAL	Post draduate
2	Sarvesh Devi	TGT	Postgraduate
3	Rekha Saini	PGT	M.A.
4	Abhilasha	PRT	Post draduate
5	PRIYA SAINI	TGT	BSC
6	SHIKHA SAINI	TGT	MSC
7	VISHWAS SINGH	TGT	M.Sc.
8	LALITA	PRT	M.A.
9	RACHNA HARKOLI	PRT	M.A.